

The Philosophical Discourse Of Modernity

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Habermas, Modernity and Postmodernism; A Philosophical ...

dimension into focus In The Philosophical Discourse of Modernity, Habermas clearly states that he is trying to discuss modernity from a philosophical and not an aesthetic angle Here, he distinguishes modernity from modernism, which is a certain movement in art and literature that could be seen as a critique of modernity

SENIOR SEMNAR 2017/2018 The Philosophical Discourse of ...

o The Philosophical Discourse of Modernity: Introduction Preface Modernity's Consciousness of Time and Its Need for Self- Reassurance Hegel's Concept of Modernity Excursus on Schiller's "Letters on the Aesthetic Education of Man" Week Two: Hegel and Nietzsche o ...

Habermas and the Discourse of Modernity - JSTOR

a "communicative rationality" The Philosophical Discourse of Modernity thus represents a rather impressive undertaking It seeks to show where the critics of modernity have been misguided, why their misunderstandings are symptomatic of a more general failing in philosophical discussions of modernity, and how this failure can inform a defense of

Modernity - Alastair Hudson

9 Habermas, The Philosophical Discourse of Modernity (Polity,) 10Not least is the proximity of communicative action to the systems

theories proposed by Talcott Parsons, and pursued by Niklas Luhmann, while being reviled by luminaries of the new left like Anthony Giddens

The Concept of Authenticity in the Politico-Philosophical ...

This study explores the notion of authenticity in the ancient-greek philosophical discourse. In this discourse, the postulate of an authentic life is inextricably linked with the teleology of happy life and, hence, the teleology of the autarkic polis. In the discourse of modernity, it is observed that the notion of authenticity is disentangled.

THE POSTMODERN TURN IN PHILOSOPHY: THEORETICAL ...

The Philosophical Discourse of Modernity (1987), a trajectory that ultimately leads for him to the dead end of irrationalism and the catastrophe of fascism. More positive narratives of the genealogy of the postmodern turn in theory include Richard Kearney's journey through the progression of premodern, modern, and postmodern.

5 Habermas's Philosophical Discourse of Modernity

Habermas's Philosophical Discourse of Modernity with Nietzsche's critique of the Enlightenment, Habermas underscores the radical nature of this polemic, which not only questions the content of previous philosophical discourse but attacks the episteme of rationalism itself—its method and its function. While Hegel saw reason as "reconciling self."

Habermas, Discourse Ethics, and

11 Habermas suggests that cultural modernity consists in the differentiation of value spheres. Habermas, The Philosophical Discourse of Modernity, 112 Richard Rorty claims though that this way of framing cultural modernity may be associated with Habermas' attempt of an all-encompassing history of philosophy since Kant.

Habermas on Modernity and Postmodernism

Habermas on Modernity and Postmodernism Guenter Zoeller THE TITLE of this ambitious contribution to the interpretation of our times is carefully chosen: "discourse" here means the reflective thematization of an issue that is up for critical discussion; "philosophical discourse"

A Topography of Confucian Discourse: Politico-philosophical ...

A Topography of Confucian Discourse: Politico-philosophical Reflections on Confucian Discourse since Modernity (review) John Berthrong China Review International, Volume 15, ...

Musil's Ontology of the Present: Lessons on the ...

Habermas's The Philosophical Discourse of Modernity The primary concern of that work, and the philosophical genealogy it reconstructs, is how Enlightenment reason attempts to overcome its own limitations: in other words, the so-called dialectic of Enlightenment. The philosophical discourse of modernity in this genitive sense is the

Postmodern Theory - Chapter 2 Foucault and the Critique of ...

Postmodern Theory - Chapter 2 Foucault and the Critique of Modernity Is it not necessary to draw a line between those who believe that we can continue to situate our present discontinuities within the historical and transcendental tradition of the nineteenth century and those who are making a

Philosophy, the Conquest, and the Meaning of Modernity A ...

Philosophical Anti-Discourse of Modernity" by Enrique Dussel published in this issue of the journal. According to the author, Dussel's Anti-Cartesian Meditations suggest the following conclusions for a revisioning of the discipline of philosophy: (1) If, as Rorty suggests, the meaning

Africa and her Challenge to Modernity by Department of ...

conjointly make up the subject-matter of the philosophical discourse of modernity⁵ We may now respond to the first of our three questions: What have been the relations between Africa and modernity? Rocky, to put it mildly Here are a few assumptions that inform

MODERNISM AND MODERNITY

cerns of modernism and modernity have coalesced With my permission, titles not on this list may be substituted for those that are REQUIRED American Historical Review roundtable on "Historians and the Question of 'Modernity'" 116 (June 2011): 631-751 CA Bayly, The Birth of the Modern World Robert Pippin, Modernism as a Philosophical Problem

Modernity and the Early Discourse of Scientific Buddhism

McMahan: Modernity and the early Discourse of Scientific Buddhism 899 tradition and traditional authority, and the reformist impulses of the Enlightenment and Protestantism Also inevitably intertwined with this question of the Buddhist encounter with modernity are issues involving colonialism, missionization, and orientalism If we begin by

The Outcome of Classical German Philosophy

Outcome of Classical German Philosophy, which nevertheless managed to raise a fascinating and important question that is still being debated today: how should we go about evaluating the Philosophical Discourse of Modernity

An Answer to the Question: 'What Is Poststructuralism?'

CHICAGO PUBLIC LAW AND LEGAL THEORY WORKING PAPER NO 156 AN ANSWER TO THE QUESTION: "WHAT IS POSTSTRUCTURALISM" Bernard E Harcourt THE LAW SCHOOL THE UNIVERSITY OF CHICAGO March 2007 This paper can be downloaded without charge at the Public Law and Legal Theory Working

Indian "Modernity" and "Tradition": A Gender Perspective

INDIAN "MODERNITY" AND "TRADITION": A GENDER PERSPECTIVE 279 work sphere, that is relatively free from customary norms and ritual restrictions This made it easier to experiment with new experiences, processes and products (Singer 1972) The examples of the sari wearing woman driver and Singer's idea of compart-